

Clarksville-Montgomery County School System
621 Gracey Avenue
Clarksville, TN 37040

Agreement for Diversity Mentorship Program
Funded by ESSER 3.0

THIS CONTRACT, by and between the Clarksville-Montgomery County School System, hereinafter referred to as the School System, and _____, hereafter referred to as the mentor, is made and entered into on this _____ day of _____, 2023.

WITNESSETH: In consideration of the mutual promises herein contained, the parties have agreed and do hereby enter into this Contract according to the provisions set out herein.

- A. The mentor agrees to perform the following services:
 - 1. Provide a minimum of at least 2 hours of mentorship a month to mentees assigned to him/her during the months of
August 2023 – May 2024. Mentorship may be in person, via phone or text messaging communication or via zoom meeting.
 - 2. Submit a monthly report to HR (Michael Tharpe) via google docs.
 - 3. Complete program evaluation survey in May 2024.
- B. The School System agrees to pay mentor a stipend of \$1,000.00 for mentorship provided to assigned mentees.
The stipend pay to mentor will be paid over a 12 month period from September 2023 – August 2024.
- C. The term of this agreement will be from August 3, 2023 until May 23, 2024.
- D. If mentor fails to fulfill in a timely and proper manner his/her obligations under this agreement, or the mentor violates any of the terms of this agreement the School System will have the right to immediately terminate the agreement.
- E. If mentor resigns their position as a teacher or mentor during the 23-24 school year, annual stipend will be calculated based on number of months completed and work has been verified
- F. This agreement may be modified only by written amendment executed by all parties hereto.
- G. This agreement will not become binding until executed by both parties hereto.
- H. Special Notes or Instructions: Mentor for Diversity Mentorship program (2023-24 school year)
- I. Human Resources Acknowledgement: _____
Date: _____

Clarksville-Montgomery County School System

By: _____

Date: _____

Chief Financial Officer / Designee Signature

Mentor

Printed Name **Munis #:** _____

By: _____ **Date:** _____
Signature