## **Agenda**

The Clarksville-Montgomery County Board of Education will meet in a Formal Session on Tuesday, **June 9, 2015**, at 6:00 p.m., in the Central Administration Office/Board Room, 621 Gracey Avenue, Clarksville, Tennessee.

|      | ey Avenue, Clarksvine, Tennessee.   | **Policy   |
|------|---|------------|
| Time | Agenda Item   | Reference  |
| 6:00 | Convene   | GP-5       |
|      | Call to Order, Pledge of Allegiance, Moment of Silence                            |            |
| 6:03 | Point of Pride Awards   | EL-3       |
|      |   | Presenter  |
|      | Thirteen Year Perfect Attendance Graduates:                                       | J. Baggett |
|      | - Avery Bates, Clarksville High School  |            |
|      | - Ester Lee, Rossview High School   |            |
|      | - Rebecca Davie, Northwest High School  |            |
|      | <ul> <li>Jordan Kilts, Kenwood High School</li> </ul>                             | G. Giles   |
|      | Donny Everett, Clarksville High   | S. Lobdell |
|      | Chris Jackson, Kenwood High   | A. Murtha  |
|      | Zeandre Floyd, West Creek High  | A. Murtha  |
| 6:15 | Public Conversation   | GP-3       |
|      | Any person may address the Board for a maximum of five minutes on any agenda      |            |
|      | item. Each speaker must fill out a request form 24hrs.prior to the Board meeting. |            |
| 6:20 | Approval of Consent Agenda  | GP-5       |
|      | 1. 5/12/2015 regular session minutes  |            |
|      | 2. 2015-2016 Changes to Student Code of Conduct, first reading 6/02/2015          | EL-10      |
|      | 3. FY16 – Consolidated Application Entitlement Grant, first reading 6/02/2015     | EL-4       |
|      | 4. MOU 2015-2016 Between CMCEA, PET and CMCSS, first reading 6/02/2015            | EL-3       |
|      | 5. Resolution Authorizing Purchase - Oakland Elementary, first reading 6/02/2015  | EL-11      |
| 6:25 | Policy Monitoring   | B/SL-3     |
|      | EL-8 – Commitment to Accomplishment, Accountability, Accreditation,               | EL-8       |
|      | Reporting to the Public   |            |
| 6:30 | Reports   |            |
|      | Goal 14 – Improve student safety and security                                     | EL-10      |
| - 00 | Goal 19 – Expand parent engagement opportunities                                  | EL-2       |
| 7:00 | Comments  |            |
|      | Fort Campbell School Liaison Officer  |            |
|      | 2. County Commissioners   |            |
| 7.05 | 3. Board Members  |            |
| 7:05 | Director of Schools Report  |            |
| 7.15 | Adianum   |            |
| 7:15 | Adjourn   |            |

<sup>\*\*</sup>Policy Reference: Policy Governance is the model of leadership used by the Board of Education, allowing members to focus on student achievement and the vision needed to improve our public schools. Each item on the agenda is tied to a specific policy. The entire Clarksville-Montgomery County Board of Education Policy Governance Manual can be found at: <a href="https://www.cmcss.net">www.cmcss.net</a>